

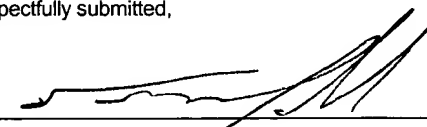



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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/848,727	
	Filing Date	May 3, 2001	
	First Named Inventor	Gau	
	Group Art Unit	1639	
	Examiner Name	Lundgren, Jeffrey S.	
Total Number of Pages in This Submission		Attorney Docket Number	GF1100

ENCLOSURES (check all that apply)		
Fee Transmittal Form	Assignment Papers (for an Application)	After Allowance Communication to Group
Fee Authorized	Drawing(s)	Appeal Communication to Board of Appeals and Interferences
X Amendment	Licensing-related Papers	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
After Final	Petition to Convert to a Provisional Application	Proprietary Information
Affidavits/declaration(s)	Power of Attorney, Revocation Change of Correspondence Address	Status Letter
Extension of Time Request	Terminal Disclaimer	Other Enclosure(s) (please identify below):
Express Abandonment Request	Request for Refund	X Postcard
Information Disclosure Statement	CD, Number of CD(s) _____	
Certified Copy of Priority Document(s)	Remarks	
Response to Missing Parts/ Incomplete Application		
Response to Missing Parts under 37 CFR 1.52 or 1.53		

Customer Number or Bar Code Label	<div style="border: 1px solid black; padding: 5px;">(Insert Customer No. or Attach bar code label here)</div>
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Respectfully submitted,	
Dated: <u>12/18/07</u>	By: 
Phone: (760) 731-3091 Fax: (760) 728-1541	Attorneys for Applicant(s)

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail			
In an envelope addressed to: Commissioner of Patents and Trademarks, Washington, DC 20231 on this date: <u>12/18/07</u>			
Typed or printed name	TRAVIS DODD		
Signature		Date	<u>12/18/07</u>



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

GAU, VINCENT JEN-JR

Serial No.: 09/848,727

Filed: May 3, 2001

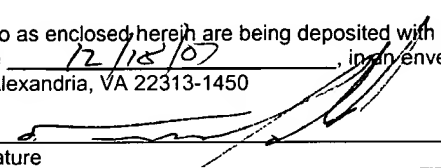
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Group No.: 1639

Examiner: Lundgren, Jeffrey S.

Docket No. GF1100

For: **Biological Identification System with Integrated Sensor Chip**

CERTIFICATION UNDER 37 CFR § 1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date <u>12/18/07</u> , in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450	
<u>12/18/07</u> Date	 Signature

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND REQUEST FOR RECONSIDERATION

In response to the Office Action mailed July 13, 2007, please amend the application as follows: